

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY****REGION 8****999 18<sup>TH</sup> STREET- SUITE 300****DENVER, CO 80202-2466****Phone 800-227-8917****<http://www.epa.gov/region08>****May 19, 2005****Ref: 8EPR-SR****Dear Contractors, Tradesmen and Service Providers,**

The U.S. Environmental Protection Agency, the Montana Department of Environmental Quality and Lincoln County Department of Environmental Health plan to co-sponsor a workshop. The workshop is intended to raise awareness about several asbestos issues which affect you as contractors and tradesmen or someone who provides services in South Lincoln County. The information provided will allow you to conduct your work safely and help you comply with existing regulations. There is no cost to participate and we hope you can take the time to attend.

The two-hour workshop will be offered on Tuesday, June 7, 2005 at two different times of day so that you may choose whichever best fits your schedule. The workshop will be followed by another two-hour session on Wednesday evening, June 8 which will focus on questions and answers and discussion of actual or potential scenarios where asbestos regulations could be confusing or make your work difficult.

Choose one: Tuesday – June 7 from 8:00 am – 10:00 am. / Informational Workshop

**OR**

Tuesday – June 7 from 6:30 pm – 8:30 pm / Informational Workshop

**AND**

Wednesday – June 8 from 6:30 pm – 8:30 pm / Question and Answer Session

**All three sessions will be held at the VFW on 2<sup>nd</sup> street between California and Mineral in Libby. Parking is available in the adjacent lot on 2<sup>nd</sup> Street and Mineral Ave.**

**Some of the issues that will be discussed include:**

- Chrysotile Asbestos (Serpentine) vs. Vermiculite and Libby Asbestos (Amphibole)
- Existing Asbestos Regulations and when they apply
- Superfund Process and Regulations
- How to comply with regulations and still get the job done
- Getting the Information Out (fact sheets, meetings, community resource person)
- Landfill, Operation and Maintenance, Ordinances
- Roles of the EPA, the State and the County

Please pass this invitation on to your associates and any others who you know may run into asbestos in the course of their work. We may have inadvertently missed some of the businesses who could benefit from this workshop. Thanks in advance for your help.

The federal, state and county officials responsible for implementing the regulations will be presenting the material. John Podolinsky from MDEQ, Ron Andersen from Lincoln County and I will be at the workshops and prepared to answer questions you may have. In the meantime, if there are questions about this workshop, please call the EPA Information Center in Libby at 293-6194 or Wendy Thomi toll free in Helena at 1-866-457-2690.

Sincerely,

Jim Christiansen  
EPA Project Manager

## **Asbestos – Be Smart -Be Safe -Be Legal**

**June 7, 2005**

### **A Workshop for Contractors and Tradesmen**

*Presenters: Jim Christiansen, U.S. Environmental Protection Agency  
John Podolinsky, Montana Department of Environmental Quality  
Ron Anderson, Lincoln County Department of Environmental Health*

#### **Introduction**

**Jim Christiansen**

#### **Discussion of two types of asbestos Serpentine and Amphibole**

**Jim Christiansen**

#### **Similarities and Differences in Rules and Regulations**

**Jim Christiansen**

#### **Discuss Superfund Process And the System in Libby**

**Jim Christiansen  
Ron Anderson**

#### **Details of Asbestos Regulations**

**John Podolinsky  
Ron Anderson  
Jim Christiansen**

#### **Closing**

**Jim Christiansen**

**What can we do to help contractors?  
What is most confusing?  
What would you like to hear about tomorrow?**

**Please join us tomorrow, June 8 here at the VFW from 6:30 – 8:30 pm  
for questions and answers and discussion of how the regulations apply to your work.**



**"Ekstrom, Karen"**  
<EkstromKL@cdm.com>  
m>

05/24/2005 01:46 PM

To: "Podolinsky, John" <jpodolinsky@mt.gov>, "LeCours, Catherine"  
<clecours@mt.gov>

cc: Wendy Thomi/MO/R8/USEPA/US@EPA, "Rodriguez-Newstrom, Linda"  
<Rodriguez-NewstromL@cdm.com>

Subject: contractor's meeting sign and ad

Hi all,

FYI.

Here's a copy of the Contractor's Meeting flyer that Linda has to hand out at the Info Center. She also took some down to Larson Lumber.

The ad will run on the Montanian and the Western News next week.

The invitation letter was received from EPA today and we are sending them out to ~190 people today or tomorrow. I don't have a copy electronically, but should be able to send you one when Wendy gets back next week.

The VFW is reserved and announcements are running on the radio and local cable channel.

I hope you get a good turnout. That's all I know! Happy Memorial Day Weekend to you both!

Thanks.

K

**Karen L. Ekstrom**

CDM

28 N. Last Chance Gulch

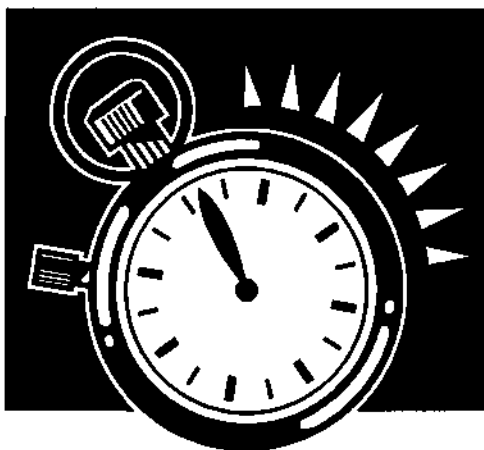
Helena, MT 59601

(406) 495-1414 x311

How you live your minutes is how you live your life....



take the time ad 6-7-05 rev2.p take the time sign.doc



# Contractors and Tradesmen

Please take the time and join EPA, MT DEQ, and Lincoln County in an informative workshop:

## ASBESTOS - Be Smart, Be Safe, Be Legal

Attend one of two, 2-hour workshops on Tuesday, June 7: *either* morning (8:00 to 10:00 am) *or* evening (6:30 to 8:30) pm

These will be followed by a *Question and Answer* session on Wednesday, June 8, from 6:30 to 8:30 pm

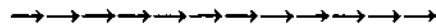
All sessions will be held at the Libby VFW

*We will cover issues relating to both the Libby amphibole asbestos and the asbestos commonly found in construction materials.*





## **Attn: Contractors and Tradesmen**



**Please take the time, and join  
EPA, MT DEQ, and Lincoln**

**County in a workshop designed just for you.**

## **ASBESTOS - Be Smart, Be Safe, Be Legal**

**Attend one of two, 2-hour workshops on June 7  
(Tuesday, 8:00 to 10:00 am OR 6:30 to 8:30 pm)**

**A follow-up question and answer session will be  
held on Wednesday, June 8, from 6:30 to 8:30 pm**

**All sessions held at the Libby VFW**



\*\*\*\*\* TROY CABLE CHANNEL 10 \*\*\*\*\*

Computer Ads \$25.00 per Week for 1 Screen ( Extra screens \$10.00 ea.)  
\$35.00 per Month - Any changes in ad will be \$10.00 ea.

Photos & Artwork \$15.00

All ads must be received 3 days prior to start date or a \$10.00 charge will be added. Payment shall be made prior to start date.

If technical problems arise ads will be extended if appropriate.

NAME: Woody Thomi - U.S. Environmental Protection Agency DATE: \_\_\_\_\_

ADDRESS: 10 W. 15<sup>th</sup> St. ; Helena, MT 59626 PHONE: 406 457 5037

START DATE: May 30 END DATE: June 8 AMOUNT PAID: \_\_\_\_\_

COLOR CHOICE - Letters blue (dark) Background white

Bold Free and Libby VFW  
Write your ad as you want it to appear.

The more words you use the smaller the letters will be.

Use extra screens for largest typeface.

Contractors and Tradesmen

Join EPA, DEQ and Lincoln County

In A FREE Workshop at Libby VFW

Asbestos Regs. - Be safe and legal

June 7 8-10am OR 6:30-8:30 pm - general info

June 8 6:30-8:30 pm - Questions and Answers

Mail to: Troy Cable Channel 10  
Box 547  
Troy, MT 59935

or drop off at  
Gambles Hardware  
Downtown Troy

~~Fax - 295-1858~~

Channel 10 is provided by Adelphia Cable as a  
Service to the Troy Community

Form must be signed

Woody Thomi

**ADELPHIA ADVERTISING**  
**Channel 10**

**\$3 per day**  
**\$15 per week**  
**\$40 per month**

**Meeting announcements are FREE**

Ads must be received on the previous day of start date. Advertiser reserves the right to reconstruct the ads, without changing the contents to accommodate available screen space. If technical difficulties arise, or an ad is late in arriving, it is understood that the ad will run the scheduled days as soon as the Technical Team is able to resolve. No refunds.

## Stipulations

Wendell Thomas

Name Wendy Thami - U.S. Environmental Protection Agency  
Address 10 W. 15<sup>th</sup> St., Helena, MT 59626

Address 10 W. 15th St.; Helena, MT 59626

Phone 406-457-5037

Start date May 30 End date June 8, 2005

Amount paid check cash

**Color choice** royal blue on white background

Bold-Free and Libby V.F.W.

**Instructions:** As you write out your ad, each letter goes in a box, and you must leave an empty box between each word. If the whole word does not fit before the end of the line, move the whole word to the next line.

[illegible]





U.S. EPA REGION 8  
Montana Office  
10 W. 15<sup>th</sup> St.; Suite 3200  
Helena, MT 59626  
FAX # (406) 457-5056

TELEFAX

May 18, 2005

TO: Linda Newstrom

AGENCY/FIRM: CDM

MAIL CODE:

CITY/STATE:

FAX PHONE: 293-5668

NUMBER OF PAGES (including cover sheet): 3

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FROM: Wendy Thomi

OFFICE: U.S. EPA Region 8  
Montana Superfund Office

MAIL CODE: 8MO

PHONE: (406) 457-5037

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REMARKS: Linda,

What do you think? Both ads should be free - as public service.

The only thing I can think of that is a potential problem is the number of spaces across in the meeting date and times line. Will it fit. I don't know how they do the numbers.



Wendy Thomi

04/29/2005 04:56 PM

To: EkstromKL@cdm.com  
cc: Peggy Churchill/EPR/R8/USEPA/US@EPA, christiansen.jim@epa.gov  
Subject: Location for the Contractor meeting

Karen,

Can you please check out prices for the large room in the VFW for our contractor meetings. We think we may have quite a few people. Thanks.

Also, as a start of the mailing list, can you please gather via phone book, internet, State of MT Licensing, Lincoln County Building Inspector, etc. contractors from Libby, Troy, Eureka, Fortine, Trego, Libby Dam, Rexford, Bonners Ferry and Kalispell, names and addresses for the following trades. The ones specifically listed are ones that I talked with Mike Noble about. We'll be letting you know more as we identify sources.

**Electricians**

**Plumbers**

Bobby Pival  
Ace  
Cardinal  
Joel Ruckers  
Glen Doubek  
Bud Hiney  
George's Plumbing

**Building Contractors**

Millworks West (new owners!)  
Millers (Kevin and Ken)  
Home and Glass Innovations

**Carpenters**

Larson Lumber  
Chapel Cedar

**Carpet Installers**

**Heating and Cooling system installers**

Guardian  
Rick's Rental

**Hardware store Managers**

Ace  
Pamida  
Gambles  
True Value  
Western Building

**Granite and Concrete**

Bonners Ferry Concrete

**Excavators**

D.C. Orr (he'll be a good resource to get others) I can call him.

**Well Drillers**

**Sprinkler Installers**

Big Sky Power Equipment  
Rex Rental

**Roofers**

**Siding Installers**

We also want TAG, CAG, and O&M members to be informed. This may be a separate mailing list and a separate letter.

That's all for now.

Wendy

## Sign in Sheet

Sheet 1 of 2

**Please print neatly!**

[illegible]

## Sign in Sheet

Sheet 2 of 2

**Please print neatly!**

[illegible]

## Sign in Sheet

Sheet \_\_\_\_ of \_\_\_\_

**Please print neatly!**

[illegible]

## Sign in Sheet

7

Sheet \_\_\_\_ of \_\_\_\_

[illegible]

[illegible]



## Sign in Sheet

**Please print neatly!**

more paper

[illegible]